SHELLY EDGERTON DIRECTOR

## ELECTRICAL ADMINISTRATIVE BOARD

Ottawa Building, Upper Level, Conference Room #2 611 West Ottawa Street Lansing, Michigan 48933

## **AGENDA November 17, 2016** 9:30 a.m.

1. Call to Order and Determination of Quorum

T. Erdman

- 2. Approval of Agenda (Pages 1-2)
- 3. Approval of Minutes May 19, 2016 (Pages 3-7)
- 4. Director's Report

K. Lambert

- 5. New Business
  - a) Electrical Apprenticeship Program Submittal Procedure (Pages 8-9)
- 6. Electrical Apprentice Programs
  - a) AIMS Apprenticeship (Pages 10-12)
- 7. Applicants Appearing Before the Board
  - a) Scott Marshall Journeyman Electrician Examination (Pages 13-21)
  - b) Jeffery Lipchik Master Electrician Examination (Pages 22-28)
- 8. Licensing Administrative Action
  - a) Dennis Geisenhaver, Thee Electric Company (Pages 29-33)
- 9. Unfinished Business
  - a) Definition of Minor Repair (Page 34)

Providing for Michigan's Safety in the Built Environment

10. Accela Demonstration

S. Patterson

- 11. Public Comments
- 12. 2017 Meeting Dates 2/16, 5/11, 8/10, 11/9 (9:30 am, 611 W. Ottawa Upper Level Conference Room #2)
- 13. Adjournment

